**ANEXO II**

**EQUIPE/NOME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REGIONAL/BAIRRO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RELAÇÃO DOS ATLETAS INSCRITOS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nº** | **Nome Completo** | **Data de Nascimento** | **RG/ CPF** |
| **01** |  |  |  |
| **02** |  |  |  |
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| **18** |  |  |  |
| **19** |  |  |  |
| **20** |  |  |  |
| **técnico** |  |  |  |
| **auxiliar** |  |  |  |
| **auxiliar** |  |  |  |

**Jaboatão dos Guararapes \_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_/2019.**

**Ass. Dirigente da Equipe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ass. do Professor/Técnico. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**